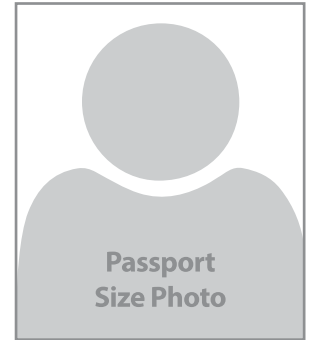




Application for Membership

Date: ____/____/____



The Secretary General,

I/We request you to register my/our Firm/Company as Corporate Member/Associate Member of your Chamber against payment of prescribed fee. I/We accept the objects of the Chamber & fully agree to abide by the rules & procedures of business as laid down in the Memorandum & Articles of Association of the Chamber and not involved in any criminal act. My/Our membership will be subject to the approval by the Executive Committee of the Chamber as per rules. I/We undertake to abide by all decisions of the Executive Committee.

Name of Firm/Company: _____

Name of Accrediated Representative: _____ Designation: _____

Business Address: _____

Postal Address: _____

Residential Address: _____

Mobile No: _____ Fax: _____ CNIC: _____

Telephone No.: _____ Blood Group: _____ Date of Birth: ____/____/____

National Tax No.: _____ GST No. (if applicable): _____
(Please attach photocopy of Certificate) (Please attach photocopy of Certificate)

E-mail _____ Web: _____ Date of Establishment ____/____/____
(Please attach photocopy of Certificate)

Nature of Business: **Manufacturer** **Importer/Exporter** **Distributor** **Dealer** **Services** **Others:**

Main line of Business: _____

Professional License No: _____ Banker's Name & Address: _____
(If applicable please attach photo copy)

Business Status: **Sole Proprietorship** **Registered Firm** **AOP** **Private Limited Company** **Limited Company**

FOR OFFICE USE ONLY

Receipt No. _____ Date: ____/____/____ For Rs. _____

Membership No. _____ Certificate No. _____ Card No. _____

Membership Approved vide Resolution No. _____ Date: ____/____/____

Area _____

Membership Department

Secretary General

President

DECLARATION

I/We do solemnly declare & affirm that particulars provided are true and correct. I/We hold myself/ourselves responsible for legal/judicial consequences arising from the false statement.

Yours Faithfully.

| Company Seal | | Signature of Applicant | |
|--------------------|--|------------------------|--|
| Proposed by | | Seconded by | |
| Company Name | | Company Name | |
| Membership No. | | Membership No. | |
| Signature | | Signature | |

Guide Lines/Instructions For Members

| Associate | Corporate * | Associate of Person/Registered Firm |
|--|--|--|
| NTN Certificate (Individual) including Business Name | NTN Certificate (Company) | NTN Certificate (AOP) |
| Income Tax Return of Previous Year | Income Tax Return of Previous Year (Company) | Income Tax Return of Previous Year |
| Copy of CNIC | Copy of CNIC (All Directors) | 2 x Passport Size Pictures of Representative |
| 2 x Passport Size Pictures of Individual | 2 x Passport Size Pictures of Representative | Partnership Deed |
| | Form 29 & Memorandum & Articles of Association | 1 x Copy of CNIC of All Partners |
| | Certificate of Incorporation | Form C from Registrar Firms |

- In case of an individual/proprietor concern, member cannot nominate a representative on his behalf.
 - In case of Partnership/AOP any of the partners may be nominated to represent.
 - In case of Private Limited & Limited concerns, Chief Executive, Managing Director or any responsible officer of the company may be nominated with the approval of the Board of Directors.
 - The prospective member to provide no criminal conviction certificate (attached herewith).
- * Copy of General Sales Tax registration certificate as a manufacturing concern or Sales Tax registered business concern having annual turnover of Rs. 50 Million or above.

Note: The financial year of the Chamber is from 1st April to 31st March, every year. Rate of subscription and admission fee are as below

| Category | New Membership Fee | Renewal Fee |
|------------------------------|--------------------|-------------|
| Corporate Member | Rs. 11 100/- | Rs. 7800/- |
| Associate Member | Rs. 7300/- | Rs. 5800/- |
| Corporate Women Entrepreneur | Rs. 5500/- | Rs. 5500/- |
| Associate Women Entrepreneur | Rs. 3700/- | Rs. 4800/- |

Rs.2500/-will be charged for urgent membership certificate. | Incomplete Application Form is liable to be rejected.

Annual Subscription fee for women entrepreneur is waived off at the time of new membership only.



SPECIMEN

UNDERTAKING FOR NO CRIMINAL CONVICTION

I _____ Father / Husband Name _____

CNIC # _____ Resident of _____

Do solemnly affirm and declare as under:

That I am a Proprietor/Managing Partner/Managing Director/ Chief Executive of

M/s. _____

Address: _____

That I am a Pakistani Citizen and not involve in any Criminal malpractice.

That No Criminal Case in any Court of Law is pending against me and I am previously non convict.

The contents of this undertaking are true and correct to the best of my knowledge and belief, nothing has been concealed therefrom.

I/We will abide the United Nations Security Council Resolutions on Counter Proliferation
(mofa.gov.pk/unsc-sanctions/)

Deponent



THE RAWALPINDI CHAMBER OF COMMERCE & INDUSTRY
SPECIMEN SIGNATURE CARD

Photograph

Membership # _____

1. Name of Company/Firm _____

2. Authorized Representative Name/Designation: _____

3. Signature:-

(i) _____ (ii) _____ (iii) _____

Declaration:-

I/We do hereby solemnly declare and attest that the photograph & signature affixed on this card are true of the above named representative of our Firm/Company.

Affix stamp of the
company / firm